Pursuant to Section 19.84, notice is hereby given to the public:

## BROWN COUNTY CHILDREN WITH DISABILITIES EDUCATION BOARD AGENDA TUESDAY, JULY 23 2013- 4:00 P.M. SYBLE HOPP SCHOOL

- 1. Call to Order 4:00 p.m.
- 2. Approval of May 14, 2013 Board Minutes
- 3. Approval of Agenda
- 4. Action Item: Donations
- 5. Administrators Report
- 6. Action Item: Room agreements
- 7, Action Item: Request for reduction in hours
- 8. Action Item: Resignation, Resignation into Retirement
- 9. Action Item: Replacement Positions
- 10. Action Item: Payment of Bills
- 11. Action Item: Ratification of 2012-13 and 2013-2014 Master agreements with BCSEA.
- 12. Executive Session: The Board will move to executive session as allowed by Wisconsin stats 19.85 (1)(e)(f)(b) to discuss personnel.
- 13. Adjournment

"Any person wishing to attend who, because of disability requires special accommodation should; contact Syble Hopp School at 336-5754 by 3:00 p.m. Monday, July 22, 2013 so arrangements can be made."